Subcommittee on Emergency Communications, Preparedness and Response, Member briefing on the Department of Homeland Security's progress on the issue of interoperable emergency communications, 9 a.m., 311 Cannon.

Committee on the Judiciary, hearing on H.R. 1260, Patent Reform Act of 2009, 10 a.m., 2141 Rayburn.

Committee on Science and Technology, Subcommittee on Investigations and Oversight, hearing on the Role of Science in the Regulatory Reform, 10 a.m., 2318 Rayburn.

Committee on Small Business, Subcommittee on Rural Development, Entrepreneurship and Trade, to mark up the following bills: H.R. 1803, Veterans Business Center Act of 2009; H.R. 1807, Educating Entrepreneurs through Today's Technology Act; H.R. 1834, Native American Business Development Enhancement Act of 2009; H.R. 1838, To amend the Small Business Act to modify certain provisions relating to women's business centers; H.R. 1839, To amend the Small Business Act to

improve SCORE, and for other purposes; H.R. 1842, Expanding Entrepreneurship Act of 2009; and H.R. 1845, Small Business Development Centers Modernization Act of 2009, 10 a.m., 2360 Rayburn.

Committee on Transportation and Infrastructure, Sub-committee on Water Resources and Environment, hearing on Coal Combustion Waste Storage and Water Quality, 10 a.m., 2167 Rayburn.

Committee on Veterans' Affairs, Subcommittee on Health, hearing on Charting the VA's Progress on meeting the Mental Health Needs of our Veterans: Discussion of Funding, Mental Health Strategic Plan, and the Uniform Mental Health Services Handbook, 10 a.m., 334 Cannon.

Permanent Select Committee on Intelligence, executive, briefing on Afghanistan, 10 a.m., 304-HVC.

## Joint Meetings

Joint Economic Committee: to hold hearings to examine the economic outlook, 10 a.m., 210–CHOB.

Next Meeting of the SENATE 9:30 a.m., Thursday, April 30

## Next Meeting of the HOUSE OF REPRESENTATIVES 10 a.m., Thursday, April 30

#### Senate Chamber

Program for Thursday: After the transaction of any morning business (not to extend beyond one hour), Senate will begin consideration of S. 896, Helping Families Save Their Homes Act, and after a period of debate, vote on an amendment offered by Senator Durbin; following which, Senate will begin consideration of the nomination of Thomas L. Strickland, of Colorado, to be Assistant Secretary for Fish and Wildlife, and after a period of debate, vote on confirmation thereon.

#### House Chamber

Program for Thursday: Complete consideration of H.R. 627—Credit Cardholders' Bill of Rights Act of 2009 (Subject to a Rule).

### Extensions of Remarks, as inserted in this issue

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